

**U.S. Department of Housing and Urban Development, San Francisco  
Regional Office**

**ENVIRONMENTAL CONTACTS LIST 2010**

**Region IX Regional Environmental Officer** Ernest Molins, U.S. HUD, 600 Harrison Street, SF, CA, 94107

Tel. (415) 489-6731 • Fax (415) 489-6627 • Email [ernest\\_molins@hud.gov](mailto:ernest_molins@hud.gov)

**Field Environmental Officer (FEO):** Michelle Simmons, U.S. HUD, AT&T Building, 611 W. 6th St., Ste. 800,

Los Angeles, CA 90017 • [\(213\) 534-2772](tel:(213)534-2772)

**Field Environmental Officer: Zach Carter**, U.S. HUD, 600 Harrison Street, SF, CA, 94107  
(415) 489-6621

**HUD Environmental website:** <http://portal.hud.gov/portal/page/portal/HUD/topics/environment>

**HUD Assessment Tools for Environmental Compliance (ATEC)**

<http://www.hud.gov/offices/cpd/environment/atec.cfm>

**Code of Federal Regulations:** <http://ecfr.gpoaccess.gov>

**Maps & Census data:** [nationalatlas.gov](http://nationalatlas.gov) • [geodata.gov](http://geodata.gov)

**Advisory Council on Historic Preservation** Tel. (202) 606-8503 • Email [achp@achp.gov](mailto:achp@achp.gov) • Web [achp.gov](http://achp.gov)

Reid Nelson, Director, Office of Federal Agency Programs, 1100 Pennsylvania Avenue, Room 803, Washington, DC, 20004

Jaime Loichinger, HUD Region IX Liaison, Tel. (202) 606-8529 • Email [jloichinger@achp.gov](mailto:jloichinger@achp.gov)

**Keeper of the National Register**, Tel. 202-354-2262 • Email [carol\\_shull@nps.gov](mailto:carol_shull@nps.gov) • Web

<http://www.nps.gov/nr>

National Park Service, USDI, National Register, 1849 C St., N.W. Rm. 2280, Washington DC, 20240-0001

Technical Brochures <http://www.nps.gov/history/nr/publications>

**Native American Consultation Database/Tribal Lists:** <http://www.nps.gov/nacd/>

**Department of Interior Tribal Maps:**

<http://www.nps.gov/history/nagpra/DOCUMENTS/ClaimsMAP.HTM>

**Bureau of Indian Affairs:** [www.bia.gov](http://www.bia.gov)

**Native Hawaiian Organizations:** [doi.gov/ohr/nativehawaiians/nhol.html](http://doi.gov/ohr/nativehawaiians/nhol.html) **Office of Hawaiian Affairs:** Tel. (808) 594-1888

**STATE HISTORIC PRESERVATION OFFICERS**

Milford W. Donaldson, **California** SHPO, Office of Historic Preservation, 1725 23<sup>rd</sup> St, Ste. 100, Sacramento, CA 95816

Tel. (916) 445-7000 • Fax (916) 445-7053

California Historic Resources Information System (CHRIS): <http://www.parks.ca.gov/chris>

Native American Heritage Commission, 915 Capitol Mall, Room 364, Sacramento, CA, 95814 • [nahc.ca.gov](http://nahc.ca.gov)

Ronald M. James, **Nevada** SHPO, 100 North Stewart Street, Carson City, NV 89701-4285 • Fax (775)-684-3442

Rebecca Palmer, Archeologist (775) 684-3443 • Rebecca Ossa, Architectural Historian (775) 684-3441

James Garrison, **Arizona** SHPO, Arizona State Parks, 1300 W. Washington St., Phoenix, AZ 85007

Carol Griffith, Archaeologist (602) 542-7141 • Bill Collins, Historian (602) 542-7159

Peter Young, **Hawaii** SHPO, 601 Kamokila Blvd., Rm. 555, Kapolei, HI 96707. Tel. (808) 692-8015

Phyllis Cayan, History & Culture (808) 587-0193 ▪ Theresa Donham, Archeology (808) 933-7653

**U.S. Environmental Protection Agency (EPA)**

**EnviroMapper for Envirofacts:** [epa.gov/enviro/emef](http://epa.gov/enviro/emef) ▪ Library: [epa.gov/natlibra](http://epa.gov/natlibra)

**Region IX** (AZ, CA, NV, and HI) ▪ Jared Blumenfeld, Reg. Admin., 75 Hawthorne St., San Francisco, CA 94105

**Office of Air & Radiation:** <http://www.epa.gov/air> ▪ Region IX Air Maps:

[epa.gov/oar/oaqps/greenbk](http://epa.gov/oar/oaqps/greenbk)

**Water Mgmt. Division/Sole Source Aquifers:** <http://water.epa.gov/drink> ▪ Hillary Hecht (415) 947-4266

Underground Storage Tanks: [epa.gov/oust](http://epa.gov/oust) ▪ Safe Drinking Water Hotline: (800) 426-4791

**Hazardous Waste Mgmt. Division:**

Superfund Program/ROD's/CERCLIS: [epa.gov/superfund](http://epa.gov/superfund) ▪ Toxic Release Inventory (TRI):

[epa.gov/tri](http://epa.gov/tri)

Agency for Toxic Substances & Disease Registry (**ATSDR**): (888) 422-8737 ▪ [atsdr.cdc.gov](http://atsdr.cdc.gov)

**Environmental Justice:** [epa.gov/compliance/environmentaljustice](http://epa.gov/compliance/environmentaljustice)

**Construction Industry Compliance Assistance Center (EPA permits assistance):**

[cicacenter.org](http://cicacenter.org)

**Ecosystems:** [epa.gov/ebtpages/ecosystems.html](http://epa.gov/ebtpages/ecosystems.html)

**U.S. Fish and Wildlife Service (FWS): fws.gov**

**Region I** (HI, Pacific Islands): 911 N.E. 11<sup>th</sup> Ave. Portland, OR 97232 ▪ [fws.gov/pacific](http://fws.gov/pacific)

**Region II** (AZ): P.O. Box 1306, Albuquerque, NM 87103 ▪ [fws.gov/southwest](http://fws.gov/southwest)

**Region VIII** (CA, NV): 2800 Cottage Way, Ste. W-2606, Sacramento, CA, 95825 ▪ (916) 414-6464 ▪ [fws.gov/cno](http://fws.gov/cno)

**Field Offices:**

**Northern California:** Susan Moore, Field Sup., 2800 Cottage Way, Ste. W-2605, Sacramento, CA, 95825 ▪ (916) 414-6600

**Southern California:** 6010 Hidden Valley Rd., Ste. 101, Carlsbad, CA 92011 ▪ (760) 431-9440

**Nevada State Office:** 1340 Financial Blvd., Suite 234, Reno, NV 89502-7147 ▪ (775) 861-6300

**Ventura Field Office:** 2493 Portola Rd., Suite B, Ventura, CA 93003 ▪ (805) 644-1766

**Wetlands: fws.gov/wetlands**

William Kirchner, Wetlands Coord., **Region 1** (HI, Pacific Islands), 911 N.E. 11<sup>th</sup> Ave., Portland, OR 97232 ▪ (503) 231-2070

Jim Dick, Wetlands Coord., **Region 2** (AZ), P.O. Box 1306, Albuquerque, NM 87103 ▪ (505) 248-6660

Elaine F. Blok, Acting Wetlands Coord., **Region 8** (CA, NV), 911 N.E. 11<sup>th</sup> Ave., Portland, OR 97232 ▪ (503) 231-2192

**Federal Emergency Management Agency (FEMA), REGION IX fema.gov**

Nancy Ward, Regional Administrator, 1111 Broadway, Suite 1200, Oakland, CA 94607

Environmental/Hist. Preservation: (510) 627-7027 ▪ Insurance/Floodplains: (510) 627-7184

FEMA Map Assistance Center/Letter of Map Change (LOMC) Requests: (877) 336-2627

**National Flood Insurance Program:** (716) 780-7889 ▪ [fema.gov/business/nfip](http://fema.gov/business/nfip)

**FEMA Map Service Center (flood zone mapping):** [msc.fema.gov](http://msc.fema.gov)

**USDA Natural Resources Conservation Service (NRCS): nrcs.usda.gov**

Lincoln E. Burton, State Conservationist, Richard E. Lyng USDA Service Center, 430 G Street #4164, Davis, CA 95616-4164

Tel. (530) 792-5600 ▪ Fax (530) 792-5790

**National Oceanic & Atmospheric Admin. Coastal Zones Information:** [noaa.gov/coasts.html](http://noaa.gov/coasts.html)

**California Coastal Commission:** (415) 904-5200; [www.coastal.ca.gov](http://www.coastal.ca.gov)

North Coast Dist.: 710 E. Street, Ste. 200, Eureka, CA 95501 ▪ (707) 445-7833

North Central Coast Dist.: 45 Fremont St., Ste. 2000, San Francisco, CA 94105 ☐ (415) 904-5260

Central Coast Dist.- 725 Front St., Ste. 300, Santa Cruz, CA, 95060-4508 ☐ (831) 427-4863

So. Central Coast Dist.: 89 S. California St., Ste. 200, Ventura, CA, 93001 ☐ (805) 585-1800

So. Coast Dist.: 200 Oceangate, 10th Floor, Long Beach, CA 90802-4416 ☐ (562) 590-5071

San Diego Coast Dist.: 7575 Metropolitan Drive Ste 103, San Diego, CA 92108-4402 ☐ (619) 767-2370

### **San Francisco Bay Conservation and Development Commission (BCDC)**

**www.bcdc.ca.gov**

50 California Street, Suite 2600, San Francisco, California 94111 ☐ (415) 352-3600

### **Energy Conservation Resources:**

**<http://portal.hud.gov/portal/page/portal/HUD/topics/energy>**

Energy Desk Book for HUD Programs: <http://www.huduser.org/Publications/PDF/energybook.pdf>

U.S. Dept. of Energy, Energy Efficiency and Renewable Energy, Building Energy Codes Program:

**[www.energycodes.gov](http://www.energycodes.gov)**

**California Energy Commission:** <http://www.energy.ca.gov/>

California Dept. of Transp., Traffic Data Branch (**traffic counts**):

<http://www.dot.ca.gov/hq/traffops/saferesr/trafdata/>

### **Radon Information:**

**California:** George Faggella, California Department of Public Health, (916) 449-5674,

<http://www.cdph.ca.gov/healthinfo/vironhealth/Pages/Radon.aspx>

**Nevada:** State Radiation Control Program, (775) 687-7550; UN Radon Educ. Prog.,

[www.unce.unr.edu/programs/sites/radon](http://www.unce.unr.edu/programs/sites/radon)

**Arizona:** Arizona Radiation Regulatory Agency, (602) 255-4845; State Indoor Radon Grant

Program, [www.azrra.gov/Radon.htm](http://www.azrra.gov/Radon.htm)

**Hawaii:** Radiation Section, Hawaii Department of Health, (808) 586-4700

### **Toxic Sites and Hazardous Materials-**

**<http://www.hud.gov/offices/cpd/environment/review/hazardous.cfm>**

**CA Environmental Protection Agency (CAL EPA),** 1001 "I" Street, P.O. Box 2815,

Sacramento, CA, 95812, (916) 445-3846

**CA Dept. of Toxic Substances Control,** Waste Mgmt. Unit, Sacramento, CA, Tel. (916) 324-2423;

Hazardous Waste Property Determinations (916) 255-3745 (Sandy Karinen); Regulatory

Compliance Hotline, (800) 728-6942

**CA Water Resources Control Board, RE: Underground Storage Tanks,** (916) 341-5851

**Nevada Division of Environmental Protection,** 901 S. Stewart St., Ste. 4001, Carson City, NV,

89701-5249, (775) 687-4670 (re: waste management, toxic sites, UST, corrective actions)

**Arizona Department of Environmental Quality,** Phoenix, AZ (602) 771-2300

(waste management, toxic sites, UST, corrective actions)

**Hawaii Office of Hazard Evaluation & Emergency Response (HEER),** (808) 586-4249

**American Society for Testing and Materials (ASTM) Tel. (610) 832-9500**

**Standards for Phase I Environmental Site Assessment,** <http://www.astm.org> (available for purchase)

**EPA Envirofacts/Enviromapper (zip code search):**

**<http://www.epa.gov/emefdata/em4ef.home>**

**Lead-based Paint:** HUD Office of Healthy Homes & Lead Hazard Control,

**[www.hud.gov/offices/lead](http://www.hud.gov/offices/lead),** (202) 755-1785 x. 7698

**U.S. EPA,** Region IX Lead Program Outreach Coordinator Roxanne Johnson, (415) 947-4150,

**<http://www.epa.gov/region9/toxic/lead/contacts.html>**

**National Lead Information Center/Lead Hotline** (800) 424-LEAD,

<http://www.epa.gov/lead/pubs/nlic.htm>

**CA Childhood Lead Poisoning Prevention Branch** (510) 620-5600

**[www.cdph.ca.gov/programs/CLPPB](http://www.cdph.ca.gov/programs/CLPPB)**

**Wild & Scenic Rivers** - [www.nps.gov/ridgers](http://www.nps.gov/ridgers)

**Coastal Barriers Resources**: Katie Niemi (703) 358-2161;

<http://www.fws.gov/habitatconservation/cbrunits.pdf>

**Association of Bay Area Governments** (ABAG) [www.abag.ca.gov/bayarea/eqmaps](http://www.abag.ca.gov/bayarea/eqmaps)

**U.S. Geographic Survey (USGS) Maps**: [msrmaps.com](http://msrmaps.com)

**Natural Hazards** <http://www.usgs.gov/hazards/>

**Intergovernmental Review of Federal Programs** (Executive Order 12372) for water or sewer projects

SINGLE POINTS OF CONTACT:

**California State Clearinghouse**, Grants Coordinator, P.O.Box 3044, Sacramento, CA 95812;

Tel. (916) 445-0613, Fax. (916) 323-3018 - Heather Elliott

**State of Nevada**, Department of Administration, Budget & Planning Division,

209 East Musser Street, Room 200, Carson City, NV, 89701; Tel. (775) 684-0209, Fax (775) 684-0260

**TO ORDER HUD documents, handbooks or forms:**

**Hudclips** [hud.gov/hudclips](http://hud.gov/hudclips)

Directives Ordering Desk (800) 767-7468

HUD USER Information - (800) 245-2691 or <http://www.huduser.org>.

Community Connections (CPD) - [www.comcon.org](http://www.comcon.org)

US GOV PRINTING OFFICE: [gpoaccess.gov](http://gpoaccess.gov)

**TO ORDER HUD documents, handbooks or forms**

**Tel. (800) 767-7468 or (202) 708-3151, FAX no. (202) 708-2313**

HUD USER Information - (800) 245-2691 or [www.huduser.org](http://www.huduser.org).

Community Connections - [www.comcon.org](http://www.comcon.org)

GOVT. PRINTING OFFICE: [www.gpoaccess.gov/topics/index.html](http://www.gpoaccess.gov/topics/index.html)