

Emergency Housing and Assistance Program (EHAP)  
Funding Round 16  
Fiscal Year 2010-11

Statewide  
Application Package

January 20, 2011



FINAL FILING DATE: 5:00 P.M.,  
February 24, 2011

State of California  
Department of Housing and  
Community Development

**EHAP 16 STATEWIDE APPLICATION CHECKLIST AND CERTIFICATION**

General Instructions: Please read the EHAP Regulations carefully. Prepare a separate application for each site (or project, if on scattered sites; see EHAP Regulations, Definitions, for definition of "site"). Use this index/checklist to ensure you organize and include all necessary information. **Incomplete or missing information may cause your application to be rejected, or receive lower scores.** Please type or print neatly.

Submit two complete sets of the application, one with original signatures and one copy. Mark the applications "Original" and "Copy."

1. Please submit the original in a white three-ring binder. Display your agency name and the county for which you are applying on the binder spine. The copy should be bound together with a rubberband or clip; a binder is not necessary.
2. Use numbered, tabbed dividers to divide the binder into three sections: I, II, and III. Please tab all exhibits and attachments. It is not necessary to insert dividers into the copy of the application but follow the same order as the original application.
3. In each section, set up dividers with lettered tabs to correspond to the outline on pages 2 thru 3. Place the required documents behind their corresponding tabs.
4. For items that are not applicable to your application, place sheets saying "Not Applicable" behind the tabs corresponding to those items.
5. If your organization is applying for an Emergency Shelter grant and a Transitional Housing grant for the same site, separate applications must be submitted.

APPLICANT  
NAME: \_\_\_\_\_

COUNTY: \_\_\_\_\_

AMOUNT OF THIS GRANT REQUEST: \$ \_\_\_\_\_

TYPE OF GRANT: (check one)     Operating Facility     Operating Facility with capital development-type activities of \$20,000 or less

TYPE OF SHELTER: (check one only)

EMERGENCY SHELTER   

TRANSITIONAL HOUSING   

TOTAL NUMBER OF ORIGINAL EHAP 16 APPLICATIONS SUBMITTED BY YOUR AGENCY: \_\_\_\_\_

If your organization has submitted more than one application, note the additional information here.

County \_\_\_\_\_ Grant Amount Requested \$ \_\_\_\_\_

All applicants must complete and submit the Checklist and Certification, Section I and Section II. Applicants applying for any amount of capital development-type activities (Acquisition, New Construction, Rehabilitation, Conversion, or Equipment) must also submit Section III. (Applications missing mandatory items will be considered ineligible for rating and ranking.)

## STATE APPLICATION CHECKLIST AND CERTIFICATION (Pages 1 – 4)

### SECTION I: APPLICATION FORMS AND RATING QUESTIONS (ALL APPLICANTS)

- A. General Applicant Information
- B. Statement of Applicant Eligibility
- C. Rating and Ranking Criteria
- D. Payee Data Record (form provided)

#### Exhibits A – J

- Exhibit A – Organization Chart
- Exhibit B – EHAP Project Key Staffing (form provided)
- Exhibit B-1 etc. – Duty Statements
- Exhibit C – Annual Financial Statement -- includes Income Tax Return, Income/Expense Statement and Balance Sheet
- Exhibit D – Audit Report (submit entire report)
- Exhibit E – Financial Manager’s Resume
- Exhibit F-1 etc. – Support Services Letters
- Exhibit G-1, G-2, G-3 – Community Needs Plan pages
- Exhibit H – Client Placement Documentation
- Exhibit I – Five Year History of Funding Sources
- Exhibit J-1 – Income and Expense Statement (form provided)
- Exhibit J-2 – Summary Budget and Fund Request (form provided)
- Exhibit J-3 – Detail of Operations Activities (form provided)

### SECTION II: REQUIRED ATTACHMENTS (ALL APPLICANTS)

- A. Authorizing resolution of governing board using Sample Resolution language and format (must be on applicant agency letterhead)
- B. Policies and Conditions of Stay (e.g., intake procedures, house rules)
- C. Copy of IRS Form 501(c)(3), or local government authorizing resolution
- D. Copy of Articles of Incorporation and any amendments
- E. Evidence of Site Control (e.g., Lease/Rental agreement, Grant Deed)  
-Documentation must include site address and cover the entire 14-month grant period
- F. Copy of Organization’s current corporate status from the Secretary of State’s Office. Print a copy from website at <http://kepler.ss.ca.gov/list.html>
- G. Instructions and Confidential Site Waiver Form

**SECTION III: ADDITIONAL GRANT PROPOSAL INFORMATION FOR OPERATING FACILITIES  
GRANT APPLICANTS WITH CAPITAL DEVELOPMENT-TYPE ACTIVITIES (i.e.  
Acquisition, New Construction, Rehabilitation, Conversion, or Equipment)**

- A. Site Description
- B. Capital Development Project Activities Schedule
- C. Detailed Cost Estimates

**APPENDIX A: SERVING SELECTED POPULATIONS WITH EHAP FUNDING**

**ALL APPLICANTS MUST READ.**

**CERTIFICATION OF APPLICATION INFORMATION**

I am authorized to apply on behalf of \_\_\_\_\_ and attest that all information contained in this application is accurate and complete to the best of my knowledge. All information contained in this application is acknowledged to be public information. I authorize the Department of Housing and Community Development to contact any or all of the parties listed in this proposal.

\_\_\_\_\_  
Authorized Signature for Applicant (Title Authorized by Resolution)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

## **INSTRUCTIONS FOR COMPLETING GENERAL APPLICANT INFORMATION**

Please follow these step-by-step instructions for completing the “General Applicant Information” on pages 8, 9, and 10. It is important for reviewing purposes that the “General Applicant Information” section be completed correctly.

**Applicant Name:** Provide the name of the organization that will be administering the funds. The name must be the same as stated on the Resolution and the Articles of Incorporation and any amendments (submitted as in Section II). If it is different from one or both of these documents, an explanation must be provided on a separate sheet of paper and attached immediately behind the first page of the Application Summary Form. **Do not include DBA’s (Doing Business As) or commonly used organization names.**

**County Allocation:** Provide the name of the county where the funds are to be allocated. This may be different from the county where the shelter/project is actually located/operated.

**Type of Applicant:** Indicate whether the applicant is a Nonprofit or a Government Agency. Community Action Agencies will be considered a nonprofit unless the resolution is from the Board of Supervisors.

**Total Grant Amount:** Provide the total grant amount you are requesting in this application.

**City:** Provide the name of the city(ies) where the shelter/project is located/operated. This is not where the administrative office is located unless it is located onsite at the shelter/project.

**County:** Provide the name of the county where the shelter/project is located/operated. This may or may not be the same as the “County” provided above. This is not where the administrative office is located unless it is located onsite at the shelter/project.

**Street Address or P.O. Box City and Zip Code:** Provide the address for the administrative office.

**Authorized Signatory Representative:** Provide the name and title of the person that is authorized to sign the application and the Standard Agreement, as stated in the Resolution.

**Telephone Number:** Provide the phone number for the administrative office.

**Fax Number:** Provide the fax number for the administrative office.

**Email Address:** Provide the email address for the Authorized Signatory Representative.

**Contact Person:** Provide the name and title of the person to be contacted regarding the grant.

**Telephone Number:** Provide the phone number for the person to be contacted regarding the grant. Include an extension number if available.

**Fax Number:** Provide the fax number for the person to be contacted regarding the grant.

## **INSTRUCTIONS FOR COMPLETING GENERAL APPLICANT INFORMATION (Cont'd).**

**Email Address:** Provide the email address for the person to be contacted regarding the grant.

**Amounts Requested For Each Major Funding Category:** Indicate the dollar amounts for each major funding category that you are applying for. Administration cannot exceed 5 percent of the total grant amount. The total must equal the total grant amount indicated above.

**Primary Target Population:** Read Appendix A "Serving Selected Populations with EHAP Funding" of this application before checking the box. Check only one box for the primary target population that will be served by this project. An agency's "primary target population" is the target population with the largest number of clients the agency served compared to any other target population(s) served. If the group isn't listed, please check "Other" and briefly identify the primary target population on the line provided.

**Project/Shelter Information:** For **each** project site, provide the shelter name, street address of each shelter location(s), city, zip code plus the 4-digit number and county. If you do not know the 4-digit number that follows your zip code, please obtain that information at <http://zip4.usps.com/zip4/welcome.jsp>. This 4-digit number is crucial for your project site address.

For a multi-organization application (collaborative application), provide the organization name in addition to all of the information noted above.

You must provide either the street address of the shelter location or request a Confidential Site Location Waiver following the procedure outlined in Attachment G. If the shelter address is provided, then check the "confidential" box and no further information is needed. This confidential address will not be entered into a database.

**Note:** Applicants must either list the shelter facility street address or request a Confidential Site Location Waiver to be eligible for EHAP funds.

**Requested Amount Per Site:** Indicate the grant amount requested for the site.

**Average Number of Persons Served Daily:** Please use the following formula to determine this count.

1. Take your existing daily count of persons served (clients receiving a bed) and project it over the next twelve months (duplicate counts of the same persons served on different days is acceptable).
2. Divide this number by 12 to obtain a monthly count.
3. Divide the product by 30 to obtain an average number of persons served daily.
4. Round this product to the nearest whole number.

Sample: 24,000 persons to be served within the next twelve (12) months:  
 $24,000 / 12 = 2000$   
 $2000 / 30 = 66.66$  (rounded to 67)

**INSTRUCTIONS FOR COMPLETING GENERAL APPLICANT INFORMATION (Cont'd).**

Voucher and Residential Rental Assistance Programs must also report Average # of Persons Served Daily. To determine your daily count of persons served, calculate the number of persons served annually and divide that number by 360. You may use the prior years actual count of persons served to determine the average necessary for this calculation. If the average number of person served daily is less than one, round up to one.

**Maximum Bed Capacity:**

Indicate the shelter's Maximum Bed Capacity. "Maximum Bed Capacity" equals beds plus cribs.

**Type of Assistance Requested:**

Put an "X" in either Emergency Shelter or Transitional Housing. Choose only one housing type. If you provide a Residential Rental Assistance and/or Voucher program then indicate with an "X."

**Legislative Representative:**

Indicate the District Number and Name for the Assembly and Senate Member for the project's location. To verify your legislative information go to [www.leginfo.ca.gov](http://www.leginfo.ca.gov) or call the Chief Clerk at the Capitol at (916) 445-3614.



**A. GENERAL APPLICANT INFORMATION -**

**To complete this section follow instructions on Pages 5 thru 7.**

Type of Information	List Information Below
Applicant Name	
County Allocation Applied For	_____ County
Type of Applicant	<input type="checkbox"/> Nonprofit Corporation (501 [c][3]) <b>or</b> <input type="checkbox"/> Government
Total Grant Amount Requested	\$ _____
City (Project Site)	
County (Project Site)	
(Administrative Office) Street Address or P.O. Box City and Zip Code + <b>4 digits</b>	
Authorized Signatory Representative Title	<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Other _____
Telephone Number	
Fax Number	
Email Address	
Contact Person Name <u>AND</u> Title	<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Other _____
Telephone Number	
Fax Number	
Email Address	
<b>Amounts Requested for Each Major Funding Category</b>	
Acquisition	\$ _____
New Construction	\$ _____
Rehabilitation	\$ _____
Conversion	\$ _____
Equipment	\$ _____
Operations	\$ _____
Mortgage Payments	\$ _____
Lease/ Rent ( <b>Circle One</b> )	\$ _____
Residential Rental Assistance	\$ _____
Vouchers	\$ _____
Administration*	\$ _____
DLB Administration Fee**	\$ _____
<b>TOTAL</b>	\$ _____

\*Administration cannot exceed 5 percent of the total grant amount.

\*\*For DLB Use Only. Use for pass-through grant.

**A. GENERAL APPLICANT INFORMATION (Cont'd)**

**To complete this section follow instructions on Pages 5 thru 7.**

**Primary Target Population:** Read Appendix A “Serving Selected Populations with EHAP Funding” of application before selecting a box. Check ONE Box Only next to the primary target population served by this project.

1. <input type="checkbox"/> Physically Disabled	8. <input type="checkbox"/> Seniors
2. <input type="checkbox"/> Persons with HIV/AIDS	9. <input type="checkbox"/> Mentally Ill
3. <input type="checkbox"/> Homeless Youth-24 years of age or younger	10. <input type="checkbox"/> Veterans
4. <input type="checkbox"/> Single Adults	11. <input type="checkbox"/> Victims of Domestic Violence
5. <input type="checkbox"/> Single Men	12. <input type="checkbox"/> Substance Abusers
6. <input type="checkbox"/> Single Women	13. <input type="checkbox"/> Dually-Diagnosed
7. <input type="checkbox"/> Families	14. <input type="checkbox"/> General Homeless Population
	15. <input type="checkbox"/> Other: _____

<b>Project/Shelter:</b> Site name and site physical address required. See Instructions on page 6. <u>All sites must list physical address or request Waiver.</u> If site address is not provided, check Waiver box and follow instructions for Attachment G on Application Checklist. <b>* <u>Include clients receiving a shelter bed, not clients receiving services only.</u></b>	<b>County of Site Location</b>	<b>Requested Amount Per Site</b>	<b>Avg. # Persons Served Daily (For Clients Rec'ing a Shelter Bed) *</b>	<b>Maximum Bed Capacity (Include Cribs and Beds) *</b>
Site 1 (Name and Address) <input type="checkbox"/> Confidential Site <input type="checkbox"/> Waiver Attach. G		\$		
Site 2 (Name and Address) <input type="checkbox"/> Confidential Site <input type="checkbox"/> Waiver Attach. G		\$		
Site 3 (Name and Address) <input type="checkbox"/> Confidential Site <input type="checkbox"/> Waiver Attach. G		\$		
Site 4 (Name and Address) <input type="checkbox"/> Confidential Site <input type="checkbox"/> Waiver Attach. G		\$		
Total		\$		

**\*This information is required on your Semi-Annual Reports (SARs).**

**A. GENERAL APPLICANT INFORMATION (Cont'd)**  
**To complete this section follow instructions on Pages 5 thru 7.**

**Type of Assistance Requested:**

Put an "X" in either Emergency Shelter or Transitional Housing. Choose only one housing type.

Emergency Shelter

Transitional Housing

If you provide a Residential Rental Assistance and/or Voucher Program, then indicate with an "X."

Residential Rental Assistance

Vouchers

**Legislative Representative for Project Site(s):**

Assembly District No.		Senate District No.	
Assembly Member Name		Senate Member Name	

**B. STATEMENT OF APPLICANT ELIGIBILITY**

**Emergency Housing and Assistance Program  
(EHAP)  
Operating Facility Grant**

The applicant, \_\_\_\_\_ hereby assures and certifies that it meets eligibility requirements as described in Title 25, Division 1, Chapter 7, Subchapter 12, Section 7950 and 7959 of the California Code of Regulations.

For Emergency Shelters and Transitional Housing, eligibility requires compliance with Section 7959(c) through Section 7959(f).

For Emergency Shelters only, eligibility requires that the shelter for which the EHAP funds are requested meets the definition of "Emergency Shelter," found in Section 7950 and that it complies with Section 7959(g) through Section 7959 (j).

For Transitional Housing only, eligibility requires that the transitional housing program meets the definition of "Transitional Housing," found in Section 7950 and that it complies with Section 7959(k) through 7959(l).

For Residential Rental Assistance, eligibility requires compliance with Section 7964.

I certify that I have read and agree to adhere to the Regulations listed above in the operation of the Emergency Shelter and/or Transitional Housing facility for which EHAP funds are requested in this application.

CERTIFYING OFFICIAL: \_\_\_\_\_

(Print or Type)  
Name of Person/Officer Authorized in Resolution

\_\_\_\_\_  
Signature    AND    Title

\_\_\_\_\_  
Date

## C. RATING AND RANKING CRITERIA

Please answer the following questions to describe your existing operations and demonstrate your capability to successfully complete the activities of your EHAP grant proposal. Be sure to include all information and requested supporting documentation. Insert all Exhibits at the end of Section I.

### **PROGRAM DESCRIPTION**

Provide a brief description of the organization and program services it will offer with this requested grant (100 words or less).

#### 1. APPLICANT CAPABILITY – 40 Points Maximum

##### a. **History of Providing Housing and Services to the Homeless**

1) How long has your organization offered client housing for the homeless?

\_\_\_\_\_ years \_\_\_\_\_ months

2) How long has your organization offered other (non-housing) services for the homeless?

\_\_\_\_\_ years \_\_\_\_\_ months

##### b. **Organizational Structure/Experience with Homeless Programs**

1) Provide your program's organization chart. Clearly identify the chain of command and all levels of staffing. The organization chart must include the job title/classification for all staff for which EHAP funds are being requested. These staff costs must be identified on the Detail of Operating Facility Grants (Exhibit J-3).

Label Organization Chart "Exhibit A" and insert at end of Section I.

2) Complete the EHAP Project Key Staffing form and label "Exhibit B."

**Do not include staff that may have contact with clients but do not provide "direct client services," such as: Executive Director, cooks, food handlers, security guards, landscape personnel, etc. All staff identified on the key staffing form must also be included on the organization chart.**

3) Provide duty statements for all key staff. Insert them immediately following "Exhibit B, Key Staffing Chart." Label the duty statements "Exhibit B-1," "Exhibit B-2," "Exhibit B-3," etc.

## C. RATING AND RANKING CRITERIA (Cont'd)

### c. Financial Management and Stability

- 1) Describe the organization's financial management system.

Explain method for:

- a) Budgeting income & expenses;
- b) Approving payments and ensuring costs are eligible per EHAP Regulations;
- c) Schedule for processing invoices;
- d) Method used to charge/track expenses to specific funding sources;
- e) Schedule for preparing financial reports and/or audit reports

**Attach your narrative answer for c. (1) directly behind this page. Limit your response to no more than one-half (1/2) of a single-spaced page.**

- 2) During the last five years, has your organization suspended any services at any sites due to a lack of funding? If yes, briefly explain below including: a) the month/year that services were suspended; b) the month/year that services resumed; and c) the reason(s) for suspending the services.

- 3) Attach the organization's most recent Annual Financial Statement as "Exhibit C." (Acceptable documents include most recently filed organization Tax Return, Income/Expense Statement and Balance Sheet.)

- 4) Attach the organization's most recent Audit Report as "Exhibit D."

- 5) Attach the Accountant's or Financial Manager's resume as "Exhibit E."  
If the position is vacant or does not exist, state so here.

### d. Demonstrated Ability, Readiness and Plan for Activities

Provide a timeline and plan for implementing the proposed or current program upon receipt of EHAP funds.

Timeline and plan must include the following:

- 1) Steps to implement the program with outline showing anticipated dates;
- 2) Staff responsible for implementation;
- 3) Staff to hire; and
- 4) Commencement of services with brief description of services.

**Attach your narrative answer for (d). directly behind this page. Limit your response to no more than one-half (1/2) of a single-spaced page.**

**C. RATING AND RANKING CRITERIA (Cont'd)**

e. Insert the Board Resolution as **Attachment A** in Section II. Follow the instructions and use the **Sample Resolution**. A correct Resolution is required for contract execution.

**2. IMPACT AND EFFECTIVENESS – 30 Points Maximum**

a. **Quality of Client Housing**

1) What is the proposed ratio of clients to key staff?  
 # of Clients\*: \_\_\_\_\_ ÷ # of Key Staff Equivalent\*\* : \_\_\_\_\_ = \_\_\_\_\_ : 1  
 \*Average No. of Persons Served Daily-Pages 6 thru 7 (Clients Receiving a Shelter Bed).  
 \*\*Total No. of Key Staff Equivalent from Key Staff Sheet; Exhibit B, Total of Column C.

2) SUPPORT SERVICES DETAIL

List all support services provided to clients as part of the project for which EHAP funds are being requested. For both On-Site and Off-Site Services provided by an outside agency, attach letters from those agencies verifying the service listed in the first column. For support services provided by the applicant, mark “On-Site” and/or “Off-Site” and indicate applicant agency name in Agency Providing Services column below. Label Exhibit F-1, F-2, F-3 and so on.

<b><u>Type of Service and Description of Service</u></b>	<b>Location</b>	<b>Agency Providing On-Site &amp; Off-Site Services</b>	<b>Exhibit Number</b>
<b>EXAMPLE: Job Counseling</b>	<input type="checkbox"/> On-Site or <input checked="" type="checkbox"/> Off-Site	<b>Sacramento County EDD</b>	<b><u>Exhibit F-1</u></b>
	<input type="checkbox"/> On-Site or <input type="checkbox"/> Off-Site		
	<input type="checkbox"/> On-Site or <input type="checkbox"/> Off-Site		
	<input type="checkbox"/> On-Site or <input type="checkbox"/> Off-Site		
	<input type="checkbox"/> On-Site or <input type="checkbox"/> Off-Site		
	<input type="checkbox"/> On-Site or <input type="checkbox"/> Off-Site		
	<input type="checkbox"/> On-Site or <input type="checkbox"/> Off-Site		
	<input type="checkbox"/> On-Site or <input type="checkbox"/> Off-Site		
	<input type="checkbox"/> On-Site or <input type="checkbox"/> Off-Site		

### C. RATING AND RANKING CRITERIA (Cont'd)

- b. **Activity Addresses Community Needs** (Read Appendix A, Serving Selected Populations with EHAP Funding, before answering these questions.) If a “**Certificate of Local Need**” is available, it can be used to document the priority in the questions below.
- 1) What is your primary target population (identified on pg. 9)? Does the Continuum of Care Plan or other Homeless Plan identify the same target population as a priority? **(Attach applicable page(s) from plan, highlight language in document and submit as “Exhibit G-1”.)** If not, what was the basis for selecting the primary target population?
  
  - 2) What secondary populations do you serve? Are these populations a priority in the Continuum of Care, or other Plan? **(Attach applicable page(s) from plan, highlight language in document and submit as “Exhibit G-2”.)** If not, what was the basis for selecting the secondary target population(s)?
  
  - 3) If your project meets a need identified as a priority in a county Continuum of Care or other plan, indicate the priority (i.e., high priority, medium priority or low priority), and identify any other needs that have an equal or higher priority. **(Attach applicable page(s) from plan, highlight language in document and submit as “Exhibit G-3”.)**
- c. **Homeless Prevention**
- 1) Explain: a) the strategy your organization uses to prevent homelessness; b) outreach efforts into the community to announce your homeless prevention services; and c) steps that show early intervention in homelessness. (100 words or less)
  
  - 2) Do you provide Residential Rental Assistance (RRA)? Check “yes” if you provide RRA with EHAP funds or any funding sources other than EHAP.  
 Yes       No



### C. RATING AND RANKING CRITERIA (Cont'd)

d. **Demonstration of a Self-Supporting Permanent Housing Environment for Clients**

(Applications will only be compared against other applications of the same type.)

1) In the last 12 months, what percentage of clients who have exited your program at the project site have moved into either permanent or transitional housing (overall placement rate)?

a) Total number of clients who entered program at project site(s): \_\_\_\_\_

b) Total number of clients who exited program at project site(s): \_\_\_\_\_

c) Total number of clients placed in Permanent and/or Transitional Housing: \_\_\_\_\_

d) Percentage\* placed in either Permanent and/or Transitional Housing\* \_\_\_\_\_%\*\*

\*(c divided by b = d)

\*\*This information must be submitted in your Semi-Annual Reports (SARs).

2) To receive credit, you must attach documentation substantiating the placement rate above and include as "Exhibit H." Documentation must clearly show client's date of entry, date of exit, and housing placement. In addition, client confidentiality must be maintained.

If the documentation does not clearly substantiate the information provided in the application, then the applicant will score zero on this question.

**C. RATING AND RANKING CRITERIA (Cont'd)**

**3. COST EFFICIENCY – 30 Points Maximum**

**a. Cost Per Bed Calculation**

Complete the following for the project for which you are requesting EHAP funds. For the purposes of scoring this rating factor, only applications with projects of the same type will be compared with one another.

When determining bed capacity (defined as the total number of beds and cribs regularly in use), cribs should be counted as beds.

Check one:

- Emergency Shelter Facility**
- Transitional Housing Facility**

Number of Beds: \_\_\_\_\_ Projected Project Cost \$ \_\_\_\_\_  
+ \_\_\_\_\_  
Number of Cribs: \_\_\_\_\_ (Exhibit J-1; Total Expenses Column C)  
= \_\_\_\_\_  
Maximum Bed: \_\_\_\_\_ \$ \_\_\_\_\_ ÷ \_\_\_\_\_ ÷  $\frac{14}{14 \text{ Months}}$  = \$ \_\_\_\_\_  
Capacity Projected Project Cost Maximum Bed Capacity Bed Cost Per Month

Check one:

- Voucher Program**
- Residential Rental Assistance**

**Note:** “*Household*” means one or more persons occupying a housing unit.

Estimated Total Number of Households to be Served for the Grant Period: \_\_\_\_\_

Average Number of Persons per Household: \_\_\_\_\_

Projected Project Costs (Exhibit J-1; Total Expenses Column C): \$ \_\_\_\_\_

\$ \_\_\_\_\_ ÷ \_\_\_\_\_ ÷  $\frac{14}{14 \text{ Months}}$  = \$ \_\_\_\_\_  
Projected Project Cost Number of Households Household Cost Per Month

\*This information must be submitted in your Semi-Annual Reports (SARs).

**C. RATING AND RANKING CRITERIA (Cont'd)**

**b. Availability of Other Financial Resources**

What has been the five-year history of your funding sources for this project including EHAP funding? Include all types of funding. Start with the most recent year. Attach as "**Exhibit I.**"

**For example:**

<u>Year(s) Received</u>	<u>Funding Source</u>	<u>\$\$ Received</u>	<u>If EHAP, Contract No.</u>
2010	Private	\$10,000	07-EHAP-XXXX
	EHAP	\$30,000	
	FEMA	\$100,000	
2009	Private	\$35,000	
2008	FESG	\$50,000	
	Private	\$10,000	
2007	CDBG	\$5,000	
2006	CDBG	\$5,000	

Do you have a current EHAP Capital Development Loan?  Yes  No

If yes, list your Contract Number: \_\_\_\_\_-EHAPCD-\_\_\_\_\_

Do you have a pending EHAP Capital Development Loan Application?  Yes  No

If yes, explain when you anticipate approval.

**c. Need for EHAP Funds**

Complete "**Exhibit J-1, Income/Expense Statement,**" and "**Exhibit J-2, Summary Budget and Fund Request.**"

**d. Non-Duplication of Services and Coordination with Other Organizations**

The chart on page 14, Support Services Detail and the required letters of documentation, will be used to determine non-duplication of services for your project. The letters provided as documentation will be considered in scoring this rating criterion.

**PAYEE DATA RECORD**

(Required when receiving payment from the State of California in lieu of IRS W-9)

STD. 204 (Rev. 6-2003)

<b>1</b>	<b>INSTRUCTIONS:</b> Complete all information on this form. Sign, date, and return to the State agency (department/office) address shown at the bottom of this page. Prompt return of this <b>fully completed</b> form will prevent delays when processing payments. Information provided in this form will be used by State agencies to prepare Information Returns (1099). See reverse side for more information and Privacy Statement. <b>NOTE:</b> Governmental entities, federal, state, and local (including school districts), are not required to submit this form.								
<b>2</b>	<b>PAYEE'S LEGAL BUSINESS NAME (Type or Print)</b> <hr/> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">SOLE PROPRIETOR—ENTER NAME AS SHOWN ON SSN (Last, First, M.I.)</td> <td style="width: 50%; border: none;">E-MAIL ADDRESS</td> </tr> <tr> <td style="border: none;">MAILING ADDRESS</td> <td style="border: none;">BUSINESS ADDRESS</td> </tr> <tr> <td style="border: none;">CITY, STATE, ZIP CODE</td> <td style="border: none;">CITY, STATE, ZIP CODE</td> </tr> </table>			SOLE PROPRIETOR—ENTER NAME AS SHOWN ON SSN (Last, First, M.I.)	E-MAIL ADDRESS	MAILING ADDRESS	BUSINESS ADDRESS	CITY, STATE, ZIP CODE	CITY, STATE, ZIP CODE
SOLE PROPRIETOR—ENTER NAME AS SHOWN ON SSN (Last, First, M.I.)	E-MAIL ADDRESS								
MAILING ADDRESS	BUSINESS ADDRESS								
CITY, STATE, ZIP CODE	CITY, STATE, ZIP CODE								
<b>3</b>	<b>ENTER FEDERAL EMPLOYER IDENTIFICATION NUMBER (FEIN):</b> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>  <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> <b>PARTNERSHIP</b>   <input type="checkbox"/> <b>ESTATE OR TRUST</b> </td> <td style="width: 50%; vertical-align: top;"> <b>CORPORATION:</b>  <input type="checkbox"/> <b>MEDICAL</b> (e.g., dentistry, psychotherapy, chiropractic, etc).  <input type="checkbox"/> <b>LEGAL</b> (e.g., attorney services)  <input type="checkbox"/> <b>EXEMPT</b> (nonprofit)  <input type="checkbox"/> <b>ALL OTHERS</b> </td> </tr> </table>  <input type="checkbox"/> <b>INDIVIDUAL OR SOLE PROPRIETOR</b> <b>ENTER SOCIAL SECURITY NUMBER:</b> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <small>(SSN required by authority of California Revenue and Tax Code Section 18646)</small>	<input type="checkbox"/> <b>PARTNERSHIP</b>  <input type="checkbox"/> <b>ESTATE OR TRUST</b>	<b>CORPORATION:</b> <input type="checkbox"/> <b>MEDICAL</b> (e.g., dentistry, psychotherapy, chiropractic, etc). <input type="checkbox"/> <b>LEGAL</b> (e.g., attorney services) <input type="checkbox"/> <b>EXEMPT</b> (nonprofit) <input type="checkbox"/> <b>ALL OTHERS</b>	<b>NOTE:</b> Payment will not be processed without an accompanying taxpayer I.D. number.					
<input type="checkbox"/> <b>PARTNERSHIP</b>  <input type="checkbox"/> <b>ESTATE OR TRUST</b>	<b>CORPORATION:</b> <input type="checkbox"/> <b>MEDICAL</b> (e.g., dentistry, psychotherapy, chiropractic, etc). <input type="checkbox"/> <b>LEGAL</b> (e.g., attorney services) <input type="checkbox"/> <b>EXEMPT</b> (nonprofit) <input type="checkbox"/> <b>ALL OTHERS</b>								
<b>4</b>	<b>PAYEE RESIDENCY TYPE</b> <input type="checkbox"/> California resident—qualified to do business in California or maintains a permanent place of business in California. <input type="checkbox"/> California nonresident (see reverse side)—Payments to nonresidents for services may be subject to State income tax withholding. <input type="checkbox"/> No services performed in California. <input type="checkbox"/> Copy of Franchise Tax Board waiver of State withholding attached.								
<b>5</b>	<b>I hereby certify under penalty of perjury that the information provided on this document is true and correct.</b> <b>Should my residency status change, I will promptly notify the State agency below.</b>								
	<b>AUTHORIZED PAYEE REPRESENTATIVE'S NAME (Type or Print)</b>		<b>TITLE</b>						
	<b>SIGNATURE</b>	<b>DATE</b>	<b>TELEPHONE</b> (    )						
<b>6</b>	<b>Please return completed form to:</b>  <b>Department/Office:</b> <u>Department of Housing and Community Development</u>  <b>Unit/Section:</b> <u>Division of Financial Assistance</u>  <b>Mailing Address:</b> <u>1800 3rd Street - 390-5</u>  <b>City/State/ZIP:</b> <u>Sacramento, CA 95811</u>  <b>Telephone:</b> <u>(916) 327-3607</u> <b>FAX:</b> <u>(916) 323-6016</u>  <b>E-Mail Address:</b> <u><a href="mailto:mternes@hcd.ca.gov">mternes@hcd.ca.gov</a></u>								

**PAYEE DATA RECORD****STD. 204 (Rev. 6-2003) (Page 2)**

1	<p><b>Requirement to Complete Payee Data Record, STD. 204</b></p> <p>A completed Payee Data Record, STD. 204, is required for payments to all non-governmental entities and will be kept on file at each State agency. Since each State agency with which you do business must have a separate STD. 204 on file, it is possible for a payee to receive this form from various State agencies.</p> <p>Payees who do not wish to complete the STD. 204 may elect to not do business with the State. If the payee does not complete the STD. 204 and the required payee data is not otherwise provided, payment may be reduced for federal backup withholding and nonresident State income tax withholding. Amounts reported on Information Returns (1099) are in accordance with the Internal Revenue Code and the California Revenue and Taxation Code.</p>						
2	<p>Enter the payee's legal business name. Sole proprietorships must also include the owner's full name. An individual must list his/her full name. The mailing address should be the address at which the payee chooses to receive correspondence. Do not enter payment address or lock box information here.</p>						
3	<p>Check the box that corresponds to the payee business type. Check only one box. Corporations must check the box that identifies the type of corporation. The State of California requires that all parties entering into business transactions that may lead to payment(s) from the State provide their Taxpayer Identification Number (TIN). The TIN is required by the California Revenue and Taxation Code Section 18646 to facilitate tax compliance enforcement activities and the preparation of Form 1099 and other information returns as required by the Internal Revenue Code Section 6109(a).</p> <p>The TIN for individuals and sole proprietorships is the Social Security Number (SSN). Only partnerships, estates, trusts, and corporations will enter their Federal Employer Identification Number (FEIN).</p>						
4	<p style="text-align: center;"><b><u>Are you a California resident or nonresident?</u></b></p> <p>A corporation will be defined as a "resident" if it has a permanent place of business in California or is qualified through the Secretary of State to do business in California.</p> <p>A partnership is considered a resident partnership if it has a permanent place of business in California. An estate is a resident if the decedent was a California resident at time of death. A trust is a resident if at least one trustee is a California resident.</p> <p>For individuals and sole proprietors, the term "resident" includes every individual who is in California for other than a temporary or transitory purpose and any individual domiciled in California who is absent for a temporary or transitory purpose. Generally, an individual who comes to California for a purpose that will extend over a long or indefinite period will be considered a resident. However, an individual who comes to perform a particular contract of short duration will be considered a nonresident.</p> <p>Payments to all nonresidents may be subject to withholding. Nonresident payees performing services in California or receiving rent, lease, or royalty payments from property (real or personal) located in California will have 7% of their total payments withheld for State income taxes. However, no withholding is required if total payments to the payee are \$1,500 or less for the calendar year.</p> <p>For information on Nonresident Withholding, contact the Franchise Tax Board at the numbers listed below:</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;">Withholding Services and Compliance Section:</td> <td style="width: 33%;">1-888-792-4900</td> <td style="width: 33%;">E-mail address: <a href="mailto:wscs.gen@ftb.ca.gov">wscs.gen@ftb.ca.gov</a></td> </tr> <tr> <td>For hearing impaired with TDD, call:</td> <td>1-800-822-6268</td> <td>Website: <a href="http://www.ftb.ca.gov">www.ftb.ca.gov</a></td> </tr> </table>	Withholding Services and Compliance Section:	1-888-792-4900	E-mail address: <a href="mailto:wscs.gen@ftb.ca.gov">wscs.gen@ftb.ca.gov</a>	For hearing impaired with TDD, call:	1-800-822-6268	Website: <a href="http://www.ftb.ca.gov">www.ftb.ca.gov</a>
Withholding Services and Compliance Section:	1-888-792-4900	E-mail address: <a href="mailto:wscs.gen@ftb.ca.gov">wscs.gen@ftb.ca.gov</a>					
For hearing impaired with TDD, call:	1-800-822-6268	Website: <a href="http://www.ftb.ca.gov">www.ftb.ca.gov</a>					
5	<p>Provide the name, title, signature, and telephone number of the individual completing this form. Provide the date the form was completed.</p>						
6	<p>This section must be completed by the State agency requesting the STD. 204.</p>						
<p><b>Privacy Statement</b></p> <p>Section 7(b) of the Privacy Act of 1974 (Public Law 93-579) requires that any federal, State, or local governmental agency, which requests an individual to disclose their social security account number, shall inform that individual whether that disclosure is mandatory or voluntary, by which statutory or other authority such number is solicited, and what uses will be made of it.</p> <p>It is mandatory to furnish the information requested. Federal law requires that payment for which the requested information is not provided is subject to federal backup withholding and State law imposes noncompliance penalties of up to \$20,000.</p> <p>You have the right to access records containing your personal information, such as your SSN. To exercise that right, please contact the business services unit or the accounts payable unit of the State agency(ies) with which you transact that business.</p> <p>All questions should be referred to the requesting State agency listed on the bottom front of this form.</p>							

**ORGANIZATION CHART**

**Note: For applications covering more than one project site, copy this page as many times as necessary and complete a separate sheet for each.**

Applicant/Organization: \_\_\_\_\_

Project Name: \_\_\_\_\_ Project Address: \_\_\_\_\_

**EHAP PROJECT KEY STAFFING**

**DEFINITION of “Key Staff”**

Key Staff consists of the organization’s staff and volunteers that provide “direct client services” at the project for which the EHAP funds are being requested. List all current and proposed Key Staff positions **working at the project site**. This includes EHAP funded Key Staff, Key Staff funded by another funding source(s), and Volunteers. (See sample entry for “Intake Worker” position.)

Do not include staff that may have incidental contact with clients but do not provide “direct client services,” such as: Executive Director, Chief Financial Officer, etc.

**Attach Copies of Duty Statements for each Key Staff position directly behind this page (in the order listed on the sheet).** The duty statement must clearly indicate the “Direct Client Services” provided by the Key Staff. Copy this page as necessary.

**Current Program**

**Past Related Work Experience**

	A	B	C	D	E		F	G	
<u>Position Title</u>	Degree, Education and/or Licenses	Staff Name (If vacant or proposed, so state)	FTE %*	Years in This Position	Total Years (Cx D)	<u>Position Title of Past Experience</u> <b>(In Related Field Only)</b>	Total Years	Grand Total Years Worked (E+F)	
SAMPLE Intake Worker	H.S.	Haley Mills	.5	5	2.5	Shelter Aide	3	5.5	
Total Number of Key Staff Equivalent							Total Number of Years		

\*Full Time Equivalent (FTE) = 160 hours per month  
 % Example: 80 hrs. ÷ 160 hrs. = .5 FTE

**EXHIBIT B-1  
EXHIBIT B-2  
EXHIBIT B-3  
Etc.**

**DUTY STATEMENTS**



ANNUAL FINANCIAL STATEMENT

AUDIT REPORT

**FINANCIAL MANAGER'S RESUME**

**EXHIBIT F-1  
EXHIBIT F-2  
EXHIBIT F-3  
ETC.**

**SUPPORT SERVICES LETTERS**

**CONTINUUM OF CARE PLAN  
OR  
OTHER PLAN SHOWING COMMUNITY NEEDS**

**DOCUMENTATION OF CLIENT PLACEMENT  
INTO  
TRANSITIONAL HOUSING OR PERMANENT HOUSING**

**FIVE YEAR HISTORY OF FUNDING SOURCES  
FOR THE PROJECT**

**INCOME AND EXPENSE STATEMENT:** All applicants complete columns B and C for your EHAP Project.

(A) <b><u>INCOME</u></b>	(B) <b><u>CURRENT Fiscal Year</u></b> 7/10 – 6/11	(C) <b><u>PROJECTED Fiscal Year</u></b> 7/11 – 6/12
Private Donations		
Local Gov't. _____		
<b>State – EHAP</b> Column B – Enter Current EHAP 15 Grant Amount (If Funded). Column C – Enter The EHAP 16 Grant Request Amount.	N/A	
State – Other _____		
FEMA		
CDBG		
Federal – Other _____		
Rental Income		
Fees		
Other _____		
Other _____		
<b>TOTAL INCOME</b>	\$	\$
<b><u>EXPENSES</u></b>		
Acquisition		
New Construction		
Rehabilitation		
Conversion		
Equipment		
Administration		
Operations		
Mortgage Payments		
Lease/Rent		
Residential Rental Assistance		
Vouchers		
Other _____		
Other _____		
<b>TOTAL EXPENSES</b>	\$	\$

Accountant/Auditor Name \_\_\_\_\_ Telephone Number \_\_\_\_\_



SUMMARY BUDGET AND FUND REQUEST – Operating Facility Grants:

Summarize the Total Projected Project Costs (Expenses) and EHAP Grant Request below.

A	B	C
ACTIVITY	TOTAL PROJECTED PROJECT COST (EXPENSES)	EHAP 16 GRANT REQUEST
1. Acquisition	\$	\$
2. New Construction		
3. Rehabilitation		
4. Conversion		
5. Equipment		
SUBTOTAL (Lines 1-5)	\$	\$
6. Administration		
7. Operations		*
8. Mortgage Payments		
9. Lease/Rent		
10. Residential Rental Assistance (RRA)		
11. Vouchers		
12. Other _____		
13. Other _____		
GRAND TOTAL (1-13)	\$**	\$***

The astericks below indicate where the totals are shown on Exhibits J-1 and J-3. Make sure the totals are consistent throughout each Exhibit.

\* Total from Detail of Operations Activities (Exhibit J-3).

\*\* Total Expenses from Column C of Income and Expense Statement (Exhibit J-1).

\*\*\* State – EHAP from Column C of Income and Expense Statement (Exhibit J-1).

Applicant \_\_\_\_\_

Project Name \_\_\_\_\_

DETAIL OF OPERATIONS ACTIVITIES

Detail of Operations Activities	EHAP Grant Requested Amount	Job Titles and Percentage to be Charged to EHAP Grant. (List each Job Title <u>and</u> the EHAP Percentage Separately)
Staff Providing Services Directly to Clients (including Payroll Taxes)	\$	
Counseling Clients and Supervising the Counseling Services (including Payroll Taxes)	\$	
		<b>Note:</b> Provide a clear explanation of what activities the EHAP funds will pay for and show the calculations; or attach an explanation and mark "See Attachment" in the space below.
Utilities (List Each Utility Separately)	\$	
Office Supplies, Document Duplication, Printing, and Mailing	\$	
Routine Maintenance and Repairs (Maintenance Personnel Salary not an eligible cost)	\$	
Taxes and Insurance (for the Housing Site)	\$	
Other (Please Specify)	\$	Do not include <u>Administration</u> funds in "Other." Administration is a separate activity.
<b>TOTAL</b>	\$	Operations Total must match total from Exhibit J-2, Line 7, Column C.

**Expenses involving food (including cooks and food handlers), transportation, and landscaping are NOT eligible under the EHAP Regulations. See EHAP Regulation 7962 for a listing of other ineligible activities. Contact the EHAP Staff immediately if you have any questions regarding the eligibility of an expense for EHAP funding.**

## SECTION II

**SAMPLE RESOLUTION INSTRUCTIONS/CHECKLIST**

The Resolution accompanying an Emergency Housing and Assistance Program (EHAP) Application must include the information contained in the Sample Resolution. Please confirm the following requirements have been met:

- The Sample Resolution language and format have been used and re-typed on your organization's letterhead (**See Sample Resolution next page, but do not use the Sample Resolution page**).
- The Name of the Applicant Organization that is listed on the Resolution must match the organization name that appears on the Articles of Incorporation filed with the Secretary of State. Be consistent throughout the Resolution to use the exact name. (**Do not include DBAs or names of project sites or programs.**)
- The Resolution shows the date of the Board Action to approve the Resolution. For organizations in Non-Designated Local Board (DLB) counties this Board Action must occur **after January 20, 2011 and on or before February 24, 2011.** For organizations in DLB counties, the Resolution must be executed after the date the DLB's Regional NOFA and Application was issued and before the DLB's Application deadline.
- The TITLE of the person authorized to sign the Standard Agreement (**not** the specific person's name) was included.
- The Vote Tally Section has been fully completed, including the number of Ayes, Noes, Abstentions and Absent. **For vote categories that have a zero count, insert a "0" next to the type of vote.**
- The Approving Officer, who signs the Resolution, cannot also be the Authorized Person/Officer named to sign the EHAP Application and EHAP Standard Agreement. Also, the Board Treasurer cannot sign as the Approving Officer, unless a separate Resolution exists authorizing the Board Treasurer to sign the EHAP Resolution.
- The "Approving Officer" and the "Attest" lines have been signed and the required titles/names have been printed below the signatures. PLEASE LIST ALL TITLES.
- The Department will accept the following Board of Director's officers signatures as "Approving Officer" for the EHAP Resolution: Board Chair, Board President, Board Vice-President, or Board Secretary.

**Please make sure the Resolution has been prepared using the Sample Resolution format. In past years, approximately 25 percent of the Resolutions contained errors or omissions. Following up with grantees to obtain corrected Resolutions is extremely time consuming and causes delays in executing Standard Agreements. Note: Incorrect and/or incomplete Resolutions will receive reduced rating points.**

**SAMPLE RESOLUTION -- Must be Submitted on Applicant Letterhead**

RESOLUTION

WHEREAS:

- A. The State of California, Department of Housing and Community Development, Division of Financial Assistance, issued a Notice of Funding Availability (NOFA) for the Emergency Housing and Assistance Program (EHAP 16); and
- B. **Insert Name of Applicant Organization** is a nonprofit corporation or local government agency that is eligible and wishes to apply for and receive an EHAP grant;

NOW THEREFORE BE IT RESOLVED THAT:

- 1. The Board of Directors **Insert Name of Applicant Organization** hereby authorizes **Insert TITLE of Authorized Person/Officer** to apply for an EHAP grant in an amount not more than the maximum amount permitted by the EHAP 16 NOFA, and in accordance with the program statute, Regulations, and Local Emergency Shelter Strategy, where applicable.
- 2. If the EHAP Application authorized by this Resolution is approved, the **Insert Name of Applicant Organization** hereby agrees to use the EHAP funds for eligible activities in the manner presented in the application as approved by the Department and in accordance with the program statute (Health and Safety Code Section 50800 – 50806.5) and Regulations (Title 25, Division 1, Chapter 7, Subchapter 12, Sections 7950 through 7976 of the California Code of Regulations); and the Standard Agreement.
- 3. If the EHAP Application authorized by this Resolution is approved, **Insert TITLE of Authorized Person/Officer** is authorized to sign the Standard Agreement and any subsequent amendments with the Department for the purposes of this grant. (Use only the Title of the person because of possible staff/board turnover. Delays caused by naming individuals may jeopardize your grant.)

PASSED AND ADOPTED at a regular meeting of the **Insert Name of Applicant Organization** this \_\_\_\_ day of \_\_\_\_\_, 2011 by the following vote:

(Note: All vote categories below must be filled in. If a category does not apply, please insert a zero or "N/A".)

AYES: \_\_\_\_\_

ABSTENTIONS: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
**Signature of Approving Officer**

\_\_\_\_\_  
**Printed Name and TITLE of Approving Officer**

**ATTEST:** \_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Printed Name and TITLE**

**POLICIES AND CONDITIONS OF STAY**

COPY OF IRS FORM 501(c)(3)

ARTICLES OF INCORPORATION AND ANY AMENDMENTS



**EVIDENCE OF SITE CONTROL**

**ORGANIZATION'S CURRENT CORPORATE STATUS**

**INSTRUCTIONS AND CONFIDENTIAL SITE WAIVER FORM**

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION OF FINANCIAL ASSISTANCE**

1800 Third Street, Suite 390  
P. O. Box 952054  
Sacramento, CA 94252-2054  
(916) 322-1560  
FAX (916) 327-6660  
Email: homeless@hcd.ca.gov



## ATTACHMENT 'G'

Date: January 20, 2011  
To: EHAP Applicants and Designated Local Board (DLB) Representatives  
From: Tracey Withrow, EHAP Program Manager  
RE: Confidential Site Location Requirements

The Department of Housing and Community Development (Department) modified the procedure with regard to requiring site addresses of domestic violence confidential locations for the Emergency Housing and Assistance Program (EHAP). Consistent with that procedure, the following requirements shall apply to all applications submitted to either the Department or a DLB for the EHAP 16 funding round:

All EHAP applicant organizations (Statewide applicants and DLB county applicants) with applications that include a confidential shelter site/address must comply with one of the following options:

- Option #1: Provide the site address as requested on Page 9 in the EHAP 16 Application; or
- Option #2: a) The EHAP applicant organization must request a waiver from providing the Department with the confidential shelter site address. A letter requesting the waiver must be signed by the Authorized Officer named in the "Authorizing Resolution" submitted with the organization's EHAP application.
- b) The applicant organization requesting a confidential site address waiver must:
- Provide the Department with a copy of the organization's confidentiality procedures and forms. Such procedures shall reasonably demonstrate how the applicant organization systematically protects the confidentiality of its confidential shelter site(s) and clients. The waiver is conditioned upon the Department's review and approval of this documentation.
  - The applicant organization shall complete and execute the "Confidential Site Location Designation Agreement" (Page 3 of this Attachment).
- c) The waiver shall be granted upon review and approval by the Department.

There are no changes to a DLB's responsibility for its reviews from the procedures outlined in the Department's February 5, 2007 Memorandum regarding Domestic Violence Confidential Site Location. All information provided to the DLB with regard to Option #2 shall be reviewed by the DLB and considered in their rating, which will bear on their recommendations to HCD.

All documents provided as a result of Option #2 will be forwarded to the Department for final approval. After reviewing all documents, the Department will provide written notification of the waiver decision to the Authorized Officer.

If you have any questions, please contact EHAP Representative Heidi Lovitt at (916) 322-7557 or [hlovitt@hcd.ca.gov](mailto:hlovitt@hcd.ca.gov) or EHAP Representative Kim Puccini at (916) 327-3615 or [kpuccini@hcd.ca.gov](mailto:kpuccini@hcd.ca.gov).

**CONFIDENTIAL SITE LOCATION DESIGNATION AGREEMENT**

\_\_\_\_\_, is hereby granted a "DV Site Address Waiver"  
(Name of Applicant Organization)

for the DV shelter site located in the County of \_\_\_\_\_.

This waiver is granted with the following conditions:

- 1. The grantee certifies that "site control" defined in the application for funding exists for the program site address; and the site control of the program site is for a period of not less than the EHAP grant term; and
- 2. HCD may monitor and inspect the confidential site(s) at any time by giving at least ten (10) days notice to the grantee; and
- 3. Any HCD site inspection will begin at the administrative office of the grantee, and designated grantee staff will accompany HCD staff during the site visit(s); and
- 4. Any HCD staff visiting confidential site(s) will first sign confidentiality statements approved by HCD to restrict distribution of site location knowledge obtained as a result of the site visit(s); and
- 5. In the event that HCD determines that the DV site and/or grantee do not appear to be in substantial compliance with the terms of any written agreement with HCD pursuant to the EHAP Operating Facility Grant(s), HCD may suspend or terminate the Confidential Site Location Designation Agreement and assume sole responsibility for monitoring and maintaining reasonable confidentiality of the affected site(s). Under these conditions, the grantee would be required to provide site location information to HCD and additionally be subject to grant termination.

\_\_\_\_\_, hereby understands and approves to the conditions  
(Name of Applicant Organization)

of this Agreement.

Signed by:

\_\_\_\_\_  
(Name and Title of Authorized Officer)

Date: \_\_\_\_\_

Approved by:

\_\_\_\_\_  
Tracey Withrow, EHAP Program Manager  
Department of Housing and Community Development

Date: \_\_\_\_\_

## SECTION III





**SECTION III (Cont'd):**

Applicant \_\_\_\_\_ Site/Project \_\_\_\_\_

6. Lot Size: \_\_\_\_\_ Sq. Ft. or \_\_\_\_\_ Acres
7. Building Information:  Existing  Proposed (Check One, and Briefly Describe Number, Type, and Square Footage of the Buildings)

Total Number of:

Rooms	_____	Bedrooms	_____
Beds/Spaces	_____	Kitchen(s)	_____
Bathroom(s)	_____	Office	_____
Dining	_____	Recreation/Living	_____
Other:	_____		

**B. PROJECT ACTIVITIES SCHEDULE:**

Show the schedule of the steps required to complete the capital development activities including the expected dates when each step will be accomplished. Include such steps, as applicable, as Preparing the Plot Map, Obtaining Local Planning and Building Department Approvals, Preparing Bid Packages, Executing Construction Contracts, Starting and Completing Construction, and Closing Escrow.

**SECTION III (Cont'd):**

Applicant \_\_\_\_\_ Site \_\_\_\_\_

C. **DETAILED COST ESTIMATES FOR OPERATING FACILITIES WITH CAPITAL DEVELOPMENT ACTIVITIES:** Copy additional pages, as needed.

Estimator's Name: \_\_\_\_\_ Profession: \_\_\_\_\_

Estimator's Signature: \_\_\_\_\_ License: \_\_\_\_\_

Summarize the work or equipment items by activity (e.g., Rehabilitation, Conversion). Figures here should be carried forward to the Summary Budget and Fund Request. Note that after the grant award, competitive bidding is required to determine building contractor(s) and/or major equipment supplier(s).

A	B
Work or Equipment Item - Include Quantity and Unit Cost, or Hours and Hourly Cost	Total Cost

**APPENDIX A**

**SERVING SELECTED POPULATIONS WITH EHAP FUNDING**

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION OF FINANCIAL ASSISTANCE**

1800 Third Street, Suite 390  
P. O. Box 952054  
Sacramento, CA 94252-2054  
(916) 322-1560  
FAX (916) 327-6660  
Email: [homeless@hcd.ca.gov](mailto:homeless@hcd.ca.gov)



### Serving Selected Populations With EHAP Funding

The following is a simplified layman's guide for shelter providers seeking to serve selected populations using Emergency Housing and Assistance Program (EHAP) Operating Facility and Emergency Housing and Assistance Program Capital Development (EHAPCD) grant funds administered by this department.

#### **Legal Requirements:**

Generally, service to selected populations must comply with a variety of legal requirements, including the 14th Amendment to the U. S. Constitution, the U. S. Fair Housing Act (and amendments) of 1968 (and 1988), the California Fair Employment and Housing Act and the California Unruh Civil Rights Act. Depending on the circumstances, other statutes may apply, including Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990. Additionally, there are specific applicable provisions of the EHAP Statutes (Health and Safety Code Section 50800, et seq). Given the potential overlap of legal requirements, shelter providers should consult an attorney to identify the specific applicable requirements for serving any selected population of clients.

#### **EHAP Emergency Shelter "First-Come, First-Served" Requirements:**

Emergency shelter facilities receiving funds from EHAP are required (See Health and Safety Section 50801.5(b)) to provide emergency shelter and services *"on a first-come, first served basis for whatever time periods are established for the shelter."* HCD believes that this provision prohibits the use of EHAP funds for emergency shelters for selected populations. However, recognizing that many shelter providers have mission-driven restrictions, HCD has allowed the funding of such shelters provided that no homeless individual or family is forced to remain without shelter while there is available bed space. In such circumstances where any client is denied shelter when there is a vacancy, EHAP emergency shelter providers must ensure that there is adequate alternate accommodation - including referral arranging for a bed or providing a voucher for a bed at an alternate facility and reasonable transportation to that facility – to any client denied shelter when there is a vacancy.

#### **EHAP Transitional Housing:**

Transitional housing facilities receiving funds from EHAP are not subject to the first come, first-served provisions like emergency shelter facilities, but they are still subject to other legal requirements affecting client service. Among those requirements are EHAP regulations (Section 7959(e)), which, as an eligibility requirement, prohibit EHAP applicants or grantees from providing client housing in a manner that denies benefits on an arbitrary basis, and case law for the Unruh Civil Rights Act, which prohibits all arbitrary discrimination. Under Unruh, discrimination is considered non-arbitrary if the nature of the physical facilities or the nature of the services provided reasonably necessitates a particular restriction. Because whether a

transitional housing provider is in compliance with Unruh is a fact driven question, applicants and contractors are encouraged to consult their own legal counsel regarding this issue.

If a State or Federal law or regulation requires an EHAP transitional housing facility to exclusively serve a select homeless subpopulation, such a restriction would not be considered arbitrary.

**Stewart B. McKinney Homeless Assistance Act (McKinney Act) Compatibility:**

Health and Safety Section 50800(c) allows EHAP funds to be used in emergency shelter facilities receiving funds from McKinney Act Programs which require exclusive services to selected populations – provided that the McKinney Act client restrictions arise in the McKinney Program requirements law or regulations (as opposed to restrictions arising from those self-imposed by the applicant/shelter provider). Contracts between the shelter provider and HUD that merely codify client restrictions proposed by McKinney Act recipients are insufficient basis for invoking the McKinney Act exemption to the EHAP first-come, first-served requirements.

**Selecting Clients on the Basis of Sex:**

Health and Safety Section 50801.5(b) effectively allows emergency shelter and transitional housing providers using EHAP funds to restrict occupancy on the basis of sex – provided that the restrictions are not arbitrary. Generally, that means that in EHAP funded facilities, notwithstanding the Unruh Civil Rights Acts or any other provision of law, shelter and services may be offered exclusively for either women or men – provided that any such exclusivity is based on a reasonable service need.

**Selecting Clients on the Basis of Age:**

Health and Safety Section 50801.5(b) also permits emergency shelter and transitional housing providers to restrict occupancy exclusively to persons 24 years of age or younger. Generally, that means that in EHAP-funded facilities, notwithstanding the Unruh Civil Rights Act or any other provision of law, shelter and services may be offered exclusively to persons 24 years of age or younger - provided that any such exclusivity is based on a reasonable service need.

Government Code Section 11139.3 was amended to include anyone 24 years of age and younger who is also homeless or at risk of becoming homeless, is no longer eligible for foster care based on age, or has run away from home.

“Homeless Youth” means either of the following:

A) A person who is not older than 24 years of age and meets one of the following conditions:

- (i) Is homeless or at risk of becoming homeless.
- (ii) Is no longer eligible for foster care on the basis of age.
- (iii) Has run away from home.

- B) A person who is less than 18 years of age who is emancipated pursuant to Part 6 (commencing with Section 7000) of Division 1 of the Family Code and who is homeless or at risk of becoming homeless.

Homeless, unemancipated minors shall be allowed to participate in the emergency and transitional housing programs subject to EHAP Regulation Section 7962.

**Section 7962(e) prohibits the use of EHAP funds to provide temporary housing for minor children separated from their families due to a court order or an administrative order.**

### **Serving Clients on the Basis of Military Veteran Status**

Health and Safety Section 50801.5(b) also permits emergency shelter and transitional housing providers to restrict occupancy exclusively to military veterans if the veterans served possess significant barriers to social reintegration and employment due to a physical or mental disability, substance abuse, or the effects of long-term homelessness that require specialized treatment and services and the provider of emergency shelter or transitional housing also provides the specialized treatment and services.

Generally, that means that in EHAP funded facilities, notwithstanding the Unruh Civil Rights Act or any other provision of law, shelter and services may be offered exclusively to military veterans, provided that any such exclusivity is based only on the criteria set forth in Health

and Safety Section 50801.5(b). Furthermore, emergency or transitional housing providers with facilities that serve military veterans exclusively must demonstrate that there is a reasonable relationship between the specialized treatment and services offered to military veterans and the population restriction itself.

### **Selecting Clients on the Basis of Family Status:**

With respect to using EHAP funds for shelter and services exclusively for either women or men (as allowed under Health and Safety Section 50801.5(b) indicated above) there are limits to the restrictions that can be imposed when serving families. In the case of families, providers of emergency shelter or transitional housing which operate single sex facilities shall provide, to the greatest extent feasible, adequate facilities within their range of services so that all members of a family may be housed together, regardless of age and gender. In other words, families should not be forced to split up in order to stay in EHAP funded facilities that would otherwise exclusively serve either men or women.

If there are any questions regarding these issues, please contact the HCD Homeless Programs at (916) 327-3607.