

STATE OF CALIFORNIA  
**AGREEMENT SUMMARY**  
 STD 215A (Rev. 10/2019)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED

**AGREEMENT NUMBER**  
 16-NDR-12631

**AMENDMENT NUMBER**  
 1

1. CONTRACTOR'S NAME  
 California Conservation Corps, and Sierra Nevada Conservancy

2. FEDERAL I.D. NUMBER  
 N/A

3. AGENCY TRANSMITTING AGREEMENT  
 Housing and Community Development

4. DIVISION, BUREAU, OR OTHER UNIT  
 Financial Assistance

5. AGENCY BILLING CODE  
 N/A

6a. CONTRACT ANALYST NAME  
 LaTasha Jackson

6b. EMAIL  
 ljackson@hcd.ca.gov

6c. PHONE NUMBER  
 (916) 263-6912

7. HAS YOUR AGENCY CONTRACTED FOR THESE SERVICES BEFORE?  
 NO  YES (If Yes, enter prior contractor name and agreement number)

PRIOR CONTRACTOR NAME  
 N/A

PRIOR AGREEMENT NUMBER  
 N/A

8. BRIEF DESCRIPTION OF SERVICES

Participation in green infrastructure program, which includes restoration of forest, meadows, watersheds and rangelands within the Rim Fire burn area, as well as expansion of existing fuel breaks and the creation of one new fuel break.

9. AGREEMENT OUTLINE (Include reason for Agreement: Identify specific problem, administrative requirement, program need or other circumstances making the Agreement necessary; include special or unusual terms and conditions.)

Exhibit A section 5 scope of work is being increased for the number fences CCC will be replacing from 4 to 8 fence projects. Increase scope will require amount of funding to be increased by \$90,000.

10. PAYMENT TERMS (More than one may apply)

- Monthly Flat Rate       Quarterly       One-Time Payment       Progress Payment  
 Itemized Invoice       Withhold      0%       Advanced Payment Not To Exceed  
 Reimbursement/Revenue      \$      \$ 0.00      or      0%  
 Other (Explain)

11. PROJECTED EXPENDITURES

FUND TITLE	ITEM	FISCAL YEAR	CHAPTER	STATUTE	PROJECTED EXPENDITURES
Federal Trust Fund	2240 101 0890 Cat.	2019/2020	23	2019	\$ 150,000.00
Federal Trust Fund	2240 101 0890 Cat.	2020/2021	6	2020	\$ 90,000.00

OBJECT CODE 22402000/46036 = \$150,000.00 5432000 - Grants and Subventions - Governmental  
 22402000/46036 = \$90,000.00 5432000 - Grants and Subventions - Governmental

**AGREEMENT TOTAL**      \$ 240,000.00

OPTIONAL USE

I certify upon my own personal knowledge that the budgeted funds for the current budget year are available for the period and purpose of the expenditure stated above.

AMOUNT ENCUMBERED BY THIS DOCUMENT  
 \$ 90,000.00  
 PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT  
 \$ 150,000.00  
 TOTAL AMOUNT ENCUMBERED TO DATE  
 \$ 240,000.00

ACCOUNTING OFFICER'S SIGNATURE

*My Alvarado*

ACCOUNTING OFFICER'S NAME (Print or Type)

*Noemy Alvarado*

DATE SIGNED

*8/31/2020*

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12. AGREEMENT

AGREEMENT	TERM FROM	TERM THROUGH	TOTAL COST OF THIS TRANSACTION	BID, SOLE SOURCE, EXEMPT
Original	10/23/2019	09/30/2022	\$150,000.00	Exempt
Amendment No. 1	10/23/2019	09/30/2022	\$90,000.00	
Amendment No. 2				
Amendment No. 3				
<b>TOTAL</b>			<b>\$240,000.00</b>	

13. BIDDING METHOD USED:

- Request for Proposal (RFP) (Attach justification if secondary method is used)  Use of Master Service Agreement
- Invitation for Bid (IFB)  Exempt from Bidding (Give authority for exempt status)  Sole Source Contract (Attach STD. 821)
- Other (Explain) SCM 5.80, B.2.b

Note: Proof of advertisement in the State Contracts Register or an approved form STD.821, Contract Advertising Exemption Request, must be attached.

14. SUMMARY OF BIDS (List of bidders, bid amount and small business status) (If an amendment, sole source, or exempt, leave blank.)

15. IF AWARD OF AGREEMENT IS TO OTHER THAN THE LOWER BIDDER, PLEASE EXPLAIN REASON(S). (If an amendment, sole source, or exempt, leave blank.)

16. WHAT IS THE BASIS FOR DETERMINING THAT THE PRICE OR RATE IS REASONABLE?  
 N/A

17a. JUSTIFICATION FOR CONTRACTING OUT (Check one)

- Contracting out is based on cost savings per Government Code 19130(a). The State Personnel Board has been so notified.  Contracting out is justified based on Government Code 19130(b). When this box is checked, a completed JUSTIFICATION - CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 547.60 must be attached to this document.
- Not Applicable (Interagency / Public Works / Other PCC § 10348.)

17b. EMPLOYEE BARGAINING UNIT NOTIFICATION N/A

- By checking this box, I hereby certify compliance with Government Code section 19132(b)(1).

AUTHORIZED SIGNATURE  
 N/A

SIGNER'S NAME (Print or Type)  
 N/A

DATE SIGNED  
 N/A

18. FOR AGREEMENTS IN EXCESS OF \$5,000: Has the letting of the agreement been reported to the Department of Fair Employment and Housing?  No  Yes  N/A

19. HAVE CONFLICT OF INTEREST ISSUES BEEN IDENTIFIED AND RESOLVED AS REQUIRED BY THE STATE CONTRACT MANUAL SECTION 7.10?  No  Yes  N/A

20. FOR CONSULTING AGREEMENTS: Did you review any contractor evaluations on file with the DGS Legal Office?  No  Yes  N/A

21. IS A SIGNED COPY OF THE FOLLOWING FILE AT YOUR AGENCY FOR THIS CONTRACTOR?

A. Contractor Certification Clauses  
 No  Yes  N/A

B. STD.204 Vendor Data Record  
 No  Yes  N/A

22. REQUIRED RESOLUTIONS ARE ATTACHED  
 No  Yes  N/A

23. IS THIS A SMALL BUSINESS AND/OR A DISABLED VETERAN BUSINESS CERTIFIED BY DGS?  
 No  Yes

SB/DVBE Certification Number:  
 N/A

24. ARE DISABLED VETERANS BUSINESS ENTERPRISE GOALS REQUIRED?

(If an amendment, explain changes, if any)  
 N/A

- No (Explain Below)  Yes \_\_\_\_\_ % of Agreement

25. IS THIS AGREEMENT (WITH AMENDMENTS) FOR A PERIOD OF TIME LONGER THAN THREE YEARS?

N/A

- No  Yes (If Yes, provide justification below)

I certify that all copies of the referenced Agreement will conform to the original Agreement sent to the Department of General Services.

SIGNATURE



NAME/TITLE (Print or Type)

LaTasha Jackson / Contracts Analyst

DATE SIGNED

8/27/2020