STATEMENT OF LIEN  
[For Junior Lienholder(s)]

HCD RT 480.7 (Rev. 05/20)

SECTION I. INSTRUCTIONS

THE CALIFORNIA HEALTH AND SAFETY CODE PROHIBITS PERFECTION OF A SECURITY LIEN BY THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT UNTIL THE SIGNED STATEMENT OF LIEN FORM, LAST-ISSUED REGISTERED OWNER'S REGISTRATION CARD, AND REQUIRED FEE ARE DULY FILED WITH THE DEPARTMENT.

For direct application: Forward the completed form, last-issued Registered Owner's Registration Card, and required fee to: Department of Housing and Community Development, Registration and Titling, P.O. Box 277820, Sacramento, CA 95827-7820.

For facsimile application: Fax the application to (916) 854-2564 and within 10 days, forward the original completed form, last-issued Registered Owner's Registration Card, and $25.00 fee to the above address.

SECTION II. DESCRIPTION OF UNIT

Manufacturer Name:  
Manufacturer Trade Name: 

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<tr>
<th>Decal (License) Number(s)</th>
<th>Serial Number(s)</th>
<th>HUD Label/HCD Insignia Number(s)</th>
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NOTE: If a multiple unit mobilehome is currently registered under multiple decals (or license plates), show the number for each and the corresponding serial numbers. If registered under one decal, show the decal number once, followed by a vertical line in the decal column to correspond with the serial numbers.

SECTION III. JUNIOR LIENHOLDER NAME(S) AND ADDRESS

Name(s):  

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If applicable, check one of the following: □ JTRS □ TENCOM OR □ TENCOM AND □ COMPRO □ COMPROS

Address: Street or P.O. Box

SECTION IV. REGISTERED OWNER NAME(S) AND ADDRESS

Name(s): 

Address: Street or P.O. Box

SECTION V. CERTIFICATION

A loan of money on the security of the described unit has been agreed upon by the parties shown below, and such parties do hereby agree and request that, under Health and Safety Code section 18080.7, the Department of Housing and Community Development record and rank, in priority of receipt, the aforementioned lien as a security interest following the Legal Owner of record.

Registered Owner(s) Signature(s): ___________________________ Date: ____________

Junior Lienholder(s) Signature(s): ___________________________ Date: ____________